THE STATE OF NEW HAMPSHIRE

CHAIRMAN Amy L. Ignatius

COMMISSIONERS Michael D. Harrington Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

TO THE OFFICE AND ADDRESS OF THE PARTY OF TH

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

April 30, 2013

FAX (603) 271-3878 Website: www.puc.nh.gov

TDD Access: Relay NH

1-800-735-2964

Tel. (603) 271-2431

Debra A. Howland, Executive Director N.H. Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

RE: DRM 13-087 Puc 600 Rules for Water Service

Documentation of Materials Sent

Dear Ms. Howland:

Attached is a copy of the letter sent to the Interested Parties on the Service List who received the Rulemaking Notice Form and Initial Proposal for the Puc 600 Rules for Water Service via first class mail.

Also attached is the e-mail documentation for those on the Service List who received the same information via e-mail.

Sincerely,

Denise R. McKeen Legal Assistant

lun R Makeen

Enclosures

CHAIRMAN Amy L. Ignatius

COMMISSIONERS Michael D. Harrington Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

April 1, 2013

To the Interested Parties:

Enclosed are the Proposed Puc 600 Rules for Water Service. A Public hearing is scheduled for Monday, April 29, 2013 at 2:00 PM at 21 South Fruit Street, Suite 10, hearing room A, Concord, NH. Deadline for submission of materials in writing will be the close of business on May 6, 2013.

Sincerely,

Aleur R Mallein Denise R. McKeen

Legal Assistant

Enclosures

Puc 600 Rules for Water Service - Service List for Interested Parties who did not have e-mail address - Rulemaking Notice Form/Initial Proposal sent out on April 1, 2013 via first class mail:

Theresa Crawshaw PO Box 7394 Gilford, NH 03247

Robert Satter RR1, Box 222D Haverhill, , NH 03765-9726

Stanley Oliver PO Box 180 Barrington, NH 03825

Burnham Quint, Jr. PO box 543 Conway, Nh 03818

McKeen, Denise

From:

McKeen, Denise

Sent:

Monday, April 01, 2013 3:34 PM

To:

'tdixon@aquarionwater.com'; 'jordan@phoenixrising.com'; 'nathaniel1970@gmail.com'; 'fryeburgh2o@fairpoint.net'; 'bob@lewisbuilders.com'; 'Irwater@lakesregionwater.com'; Brown, Marcia; Carmody, Jody; Descoteau, Robyn; McKeen, Denise; Frink, Steve; Laflamme, Jayson; Naylor, Mark; Noonan, Amanda; PUC - OCA Litigation; Chamberlin,

Susan W; Hollenberg, Rorie; Martin, Christina; 'donald.ware@pennichuck.com'; 'cograilway@adelphia.net'; 'norm3@gilfordwell.com'; 'dbrown1@ne.rr.com'

Proposed Puc 600 Rules for Water Service

Attachments:

Subject:

Puc 600 Rules Rulemaking Notice Form with attachments and Amy's signature 3-22-13.PDF; F-4 Petiton to Issue Securities.xlsx; E-5 Utility Accident Report Revised old form (9-2012).xlsx; E-14 Monthly Report of Pressure Complaint (new 9-12).xlsx; E-15 Annual Report of Water Meter Tests (3-2013).xlsx; E-16 Report of Water Meter Complaints Tests (revised 9-2012).xlsx; E-17 Annual Report of Hydrant Inspection (revised 3-2013).xlsx; E-18 Report of Interruptions of Service Over 30 Minutes Duration.xlsx; E-22 Annual Report of Proposed Expenditures (new 9-12).xlsx; E-25

Report of Proposed Changes in Depreciation Rates.xlsx; F-1C QUARTERLY STATEMENT OF OPERATIONS.xlsx; F-3 Statement of Pro Forma Income Statement at Present &

Proposed Rates for Year Ended.xlsx; F-22 Information Sheet (9-2012).xlsx

Enclosed are the Proposed Puc 600 Rules for Water Services. A Public Hearing is scheduled for Monday, April 29, 2013 at 2:00 PM at 21 South Fruit Street, Suite 10, Hearing Room A, Concord, NH. Deadline for submission of materials in writing will be the close of business on May 6, 2013.

Below is the link for the Annual Report Forms:

http://www.puc.nh.gov/DocumentRetrieval/F-16 Water Utilities-Class C Annual Report.zip

Denise R. McKeen Legal Assistant NH Public Utilities Commission 21 S. Fruit St., Suite 10 Concord, NH 03301-2429 (603)271-6044